



## **NOTICE OF MEETING AND AGENDA**

### **Coalition Board Workshop**

#### **SOUTHERN NEVADA REGIONAL PLANNING COALITION**

**NOTICE IS HEREBY GIVEN** that a meeting of the Southern Nevada Regional Planning Coalition Board has been called and will be held at **4:00 p.m., Tuesday, March 26, 2019**, in the **Clark County Commission Chambers at 500 S. Grand Central Parkway, Las Vegas, Nevada** to consider the following:

1. **Call to Order**
2. **Roll Call**; notice of agenda conformance with Nevada Open Meeting Law requirements.
3. **Public Comment.** *(No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to three minutes.)*
4. **Approval of the Agenda** for March 26, 2019. (For possible action) *Recommended Action – Approve the Agenda*
5. **Approval of the Minutes** of the January 22, 2019 meeting. (For possible action) *Recommended Action – Approve the Minutes*
6. **Election of the SNRPC Board Chair for 2019** (For possible action) Elect the City of Las Vegas Board representative that will serve as Chair for 2019. *Recommended Action – Elect the Chair.*
7. **Regional Open Space & Trails Workgroup Update** Receive a progress report from the Regional Trails and Open Space Workshop. *Recommended action – Accept the report.*
8. **Strategic Planning Workshop Review and History** (For possible action) *Recommended action – Accept the presentation and report.* (For information only).
9. **Strategic Planning Workshop 3** Set a third strategic planning workshop. (For possible action) *Recommended action – Take appropriate action*
10. **Discussion of the Planning for the 2020 Census** (For possible action) *Recommended action –*

*Direct staff accordingly.*

11. **Discussion of the Regional Approach to Climate Change** (For possible action) *Recommended action – Direct staff accordingly.*
12. **Southern Nevada Strong 2019 Work Plan Presentation** by Dan Reuter, Director of Southern Nevada Strong (For possible action) *Recommended action – Receive the presentation*
13. **The next date and location for a regular meeting of the SNRPC Board** is tentatively scheduled for April 23, 2019 at 4:00 p.m., in the Clark County Commission Chambers (For possible action) *Recommended Action – Set the date and location for the next SNRPC Board meeting.*
14. **Member Comment:** Consisting of general comments, announcements and proposals for future agenda items. *(No action may be taken upon a matter raised during a peridevoted to member comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken.)*
15. **Public Comment.** *(No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to three minutes.)*
16. **Adjournment.**

**Please be aware of the following: that items on the agenda may be taken out of order; the SNRPC Board may combine two or more agenda items for consideration; the SNRPC Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time; and the SNRPC Board may impose a time limit for speaking on an item on the agenda where public comment or testimony is allowed.**

**Notice to persons with special needs: For those requiring special assistance or accommodation at the meeting, please contact Katherine Rodriguez-Lopez at (702) 455-5019 at least 72 hours in advance. “Relay Nevada”, a service provider for hearing or speech impaired persons, may be contacted by dialing 7-1-1.**

#### **AGENDA POSTING**

Notice/Agenda was posted per Nevada Open Meeting Law requirements at the following locations:

Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV  
City of Las Vegas, 495 S. Main Street, Las Vegas, NV  
City of North Las Vegas, 2250 Las Vegas Boulevard N., North Las Vegas, NV  
City of Henderson, 240 S. Water Street, Henderson, NV  
City of Boulder City, 401 California Avenue, Boulder City, NV  
Clark County School District, 5100 W. Sahara Avenue, Las Vegas, NV  
[www.SNRPC.org](http://www.SNRPC.org)

Agenda and back up materials can be found on the SNRPC.org website or obtained upon request. Contact Jenny Penney at (702) 455-5019 or [Jennifer.Penney@clarkcountynv.gov](mailto:Jennifer.Penney@clarkcountynv.gov) upon request.